PREPARED BY AND TO BE RETURNED TO: RANDALL C. SMITH, ESQUIRE PO BOX 2022 APOPKA, FLORIDA 32704

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF OSP V BUSINESS CENTER, A CONDOMINIUM (NOTICE OF SUBSTANTIAL COMPLETION OF IMPROVEMENTS)

THIS AMENDMENT is made pursuant to F.S. § 718.104(4)(e) this 24 day of January, 2023 to that Declaration of Condominium of OSP V BUSINESS CENTER, dated October 3, 2022, and recorded among the Public Records of Orange County, Florida on December 22, 2022 as Document No. 20220768631, as follows:

Article 3 of the Declaration is hereby deleted and the following language inserted in its place:

3. UNIT IDENTIFICATION.

Developer has undertaken to construct one single story buildings on the Property, consisting of in the aggregate of approximately 29,860 square feet of gross space, exclusive of common areas, divided into 8 units. Identification of each unit shall be by number as shown by the plat attached hereto as *Exhibit A*.

All other provisions of the Declaration not hereby expressly amended remain in full force and effect.

IN WITNESS WHEREOF, Developer has caused these presents to be executed by its duly authorized officer as of the date first hereinabove written.

[ACKNOWLEDGEMENTS APPEAR ON FOLLOWING PAGE]

SIGNED, SEALED & DELIVERED IN THE PRESENCE OF:

Orlando South Park IV Development LLC

	11/1
Printe	d Name: Anel Murtins
	1010
The	hue hull
	d Name: Mychael Phillips

1	L.
STATE OF FLORIDA)
) ss:
COUNTY OF ORANGE)

The undersigned does hereby certify that on this day, before me, in person and not by way of online notarization, an officer duly authorized in the State and County aforesaid to take acknowledgments, appeared *Erika Duarte*, Managing Member of Orlando South Park IV Development LLC, a Florida limited liability company, personally known or ____ satisfactorily identified by _____ to me to be the person described in and who executed the foregoing instrument and acknowledged before me that she executed the same in the capacity and for the purposes therein contained.

Witness my hand and official seal in the State and County aforesaid, this 27th day of January A.D. 2023.

[SEAL]

ALEJANDRO INIGUEZ

Notary Public - State of Florida
Commission # HH 325083

My Comm. Expires Oct 24, 2026
Bonded through National Notary Assn.

Alyanan Public